

**City Page**  
**May 6, 2010**

**Election Day is this Saturday May 8<sup>th</sup>**

Remember your City elections and vote on May 8<sup>th</sup> for City Council. Polls will open at the Joshua Community Room, 907 S. Broadway, from 7:00 AM to 7:00 PM.

There are two other elections being held May 8<sup>th</sup>, a special election for the District 22 State Senate Seat and an election called by the Johnson County Emergency Services District (ESD) for a proposition to increase the ESD ad valorem tax rate by 3 cents per \$100 valuation. The polling place for these elections will be the First United Methodist Church located at 114 Paula Dr. in Joshua, and polls will be open from 7:00 am to 7:00 pm.

**Police Department to Hold Open House as Part of National Police Week**

National Police Week is May 9<sup>th</sup> – 15<sup>th</sup>, and the Joshua Police Department will host an Open House on Thursday May 13<sup>th</sup> from 4:00 p.m. until 7:00 p.m. as part of the week's festivities. A tour of the department will be conducted and refreshments will be served. The Police Department is located at 102 South Main Street. All are welcome to attend.

**Reconstruction of Streets in Mountain Valley Neighborhood to Begin this Month**

In November, voters approved a bond proposition that included the reconstruction of streets in the Mountain Valley neighborhood. Construction bids for this project were opened April 13<sup>th</sup>, and the Council awarded the contract to Reliable Paving April 15<sup>th</sup>. Construction is expected to begin in May. Notices will be sent to all residents in the Mountain Valley neighborhood before construction begins which will include the construction schedule.

**Get Rid of Your Crud at Household Hazardous Waste Event**

Johnson County and the City of Cleburne are sponsoring a Household Hazardous Waste Collection event Saturday May 15<sup>th</sup> from 9:00 am to 11:00 am at the Cleburne Conference Center located at 1501 W. Henderson in Cleburne. This is the place to dispose of household chemicals such as antifreeze, brake and transmission fluid, batteries, oil filters, fertilizers, paints, thinners, herbicides, pesticides, pharmaceuticals, pool chemicals, etc. All you need is a photo I.D. showing a Johnson County address to participate. The following items cannot be disposed of at this event: ammunition, explosives, tires, asbestos, propane or butane cylinders, smoke detectors, or radioactive material. For more information call 817-645-0961.

**State of the City Address to be Given May 19<sup>th</sup> at Chamber Luncheon**

City Manager Paulette Hartman will deliver the annual State of the City Address during the Joshua Chamber quarterly luncheon to be held at the Joshua Community Room May 19<sup>th</sup> at 11:30 am. The address will include information about the status of the City's budget and finances along with the status of major projects the City is working on.

Tickets are \$15 with a reservation or \$17 at the door. Contact Tana Howell with Joshua Chamber at 817-228-6334 or [joshchamber@att.net](mailto:joshchamber@att.net) to RSVP.

### **Free Day at the Land Fill for Joshua Residents**

As part of the contract with IESI, Joshua residents will be able to dump bulk trash, brush and debris at the Turkey Creek Landfill twice each year. The first of the two dates has been scheduled for Friday June 11<sup>th</sup> and Saturday June 12<sup>th</sup>. Residents will need to take your city garbage collection bill with you in order to enter free of charge. A second day landfill day will be provided in the Fall. More information will be provided in the coming weeks.

### **Upcoming Meetings and Events**

City Council Election Day May 8<sup>th</sup> 7:00 am – 7:00 pm at the JISD Community Room  
Type B EDC and Parks Board Meeting May 11, 2010 at 7:00 pm  
City Council Regular Meeting May 20, 2010 at 7:00 pm